

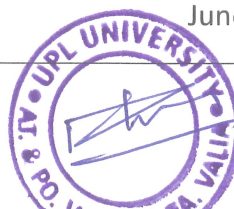


**UNIVERSITY GRANTS  
COMMISSION BAHADUR SHAH  
ZAFAR MARG  
NEW DELHI-110 002**

***Proforma for submission of information by State Private Universities for ascertaining their norms and standards***

**A. Legal Status**

1.1	Name and Address of the University	UPL University of Sustainable Technology Block no : 402, At & Po : Vataria, Ta: Valia, Dist: Bharuch Pin -393135
1.2	Headquarters of the University	UPL University of Sustainable Technology Block no : 402, At & Po : Vataria, Ta: Valia, Dist: Bharuch Pin -393135
1.3	Information about University a. Website _____ b. E-mail _____ c. Phone Nos. _____ d. Fax Nos _____ Information about Authorities of the University a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor : b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor : c. Ph. (including mobile), Fax Nos. and e-mail of Registrar : d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer :	<ul style="list-style-type: none"><li>▪ <b>Website : <a href="http://www.upluniversity.ac.in">www.upluniversity.ac.in</a></b></li><li>▪ Email : <a href="mailto:president.upluniversity@sriect.in">president.upluniversity@sriect.in</a></li><li>▪ Phone nos: 9712177799</li><li>▪ Mo : 9727745876</li><li>▪ Fax No : 02646-222849</li></ul> Ashok Panjwani – President Mo: 9909994902 E-mail: <a href="mailto:president@upluniversity.ac.in">president@upluniversity.ac.in</a>  Dr.Shrikant J.Wagh – Provost ( I/c) Mo : 9624946457 Email : <a href="mailto:provost@upluniversity.ac.in">provost@upluniversity.ac.in</a>  Dharmesh Patel –Registrar Mo :9913033340 Email: <a href="mailto:registrar@upluniversity.ac.in">registrar@upluniversity.ac.in</a>  Pratik Tailor–Chief Finance Account Officer Mo :9909985708 Email: <a href="mailto:cfao@upluniversity.ac.in">cfao@upluniversity.ac.in</a>
1.4	Date of Establishment	June 1, 2021



1.5	Name of the Society/Trust promoting the University (Information may be provided in the following format) (Copy of the registered MoA/Trust Deed to be enclosed)	Ankleshwar Rotary Education Society Block no : 402, At & Po : Vataria, Ta: Valia, Dist: Bharuch Pin -393135								
1.6	<p>Composition of the Society/Trust</p> <table border="1" data-bbox="300 450 847 680"> <thead> <tr> <th data-bbox="300 450 400 629">Name</th> <th data-bbox="400 450 533 629">Addresses</th> <th data-bbox="533 450 665 629">Occupation</th> <th data-bbox="665 450 847 629">Designation in the Society and Trust</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-I</b>)</p>	Name	Addresses	Occupation	Designation in the Society and Trust					<p><b>Refer Appendix-I</b></p>
Name	Addresses	Occupation	Designation in the Society and Trust							
1.7	<p>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format: -</p> <table border="1" data-bbox="300 994 863 1225"> <thead> <tr> <th data-bbox="300 994 416 1173">Name of members</th> <th data-bbox="416 994 533 1173">Address</th> <th data-bbox="533 994 681 1173">Name of the society / Trust</th> <th data-bbox="681 994 863 1173">Designation in the Society and Trust</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-II</b>)</p>	Name of members	Address	Name of the society / Trust	Designation in the Society and Trust					<p><b>Refer Appendix-II</b></p>
Name of members	Address	Name of the society / Trust	Designation in the Society and Trust							
1.8	<p>Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format:-</p> <table border="1" data-bbox="300 1536 836 1677"> <thead> <tr> <th data-bbox="300 1536 644 1626">Name of University/ Educational Institution</th> <th data-bbox="644 1536 836 1626">Activities</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-III</b>)</p>	Name of University/ Educational Institution	Activities			<p>No <b>Refer Appendix-III</b></p>				
Name of University/ Educational Institution	Activities									



1.9	<p>Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format:-</p> <table border="1" data-bbox="293 365 839 499"> <thead> <tr> <th data-bbox="293 365 651 454">Name of University/ Educational Institution</th> <th data-bbox="651 365 839 454">Activities</th> </tr> </thead> <tbody> <tr> <td data-bbox="293 454 651 499"></td> <td data-bbox="651 454 839 499"></td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-IV</b>)</p>	Name of University/ Educational Institution	Activities			<p style="text-align: center;">Yes <b>Refer Appendix –IV</b></p>
Name of University/ Educational Institution	Activities					
1.10	<p>Act and Notification under which established (copy of the Act &amp; Notification to be enclosed) <b>Enclosed</b>    <del>Not enclosed</del></p>	<p style="text-align: center;">Enclosed <b>Annexure-A</b> (Gazette Notification Gujarat Act no 15 of 2021 dated 22/5/2021 &amp; Notification of Education Department , Sachivalaya, Gandhinagar dated 2/6/2021)</p>				
1.11	<p>Whether the University has been established by a separate State Act?</p>	<p style="text-align: center;">No</p>				



**B. Organization Description**

2.1	Whether Unitary in nature (as per the UGC Regulation)	Unitary
2.2	Territorial Jurisdiction of the University as per the Act	Gujarat State
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	1) Shroff S.R.Rotary Institute of Chemical Technology 2) SRICT Institute of Science & Research
2.4	Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:- a. Place of the off-campus _____ b. Letter No. & date of the approval of State Government _____ c. Letter No. & date of the approval of UGC ____ (Details to be provided in <b>Appendix-V</b> ) (Please attach attested copy of the approval)	No <b>Refer Appendix-V</b>
2.5	Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:- a. Place of the off-shore campus _____ b. Letter No. & date of the approval of Host Country _____ c. Letter No. & date of the approval of Government of India ____ (Details to be provided in <b>Appendix-VI</b> ) (Please attach attested copy of the approval)	No <b>Refer Appendix-VI</b>
2.6	Does the University offer a Distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)	No
2.7	Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC? (Details to be provided in <b>Appendix-VII</b> ) (Please enclose attested copy of the approval from the competent authority)	No <b>Refer Appendix-VII</b>



**C. Academic Activities Description**

**3. Academic Programmes ( Pending -After Admission Process )**

<p>3.1</p>	<p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference</p> <p>(Details to be provided in <b>Appendix-VIII</b>)</p>	<p><b>Appendix -VIII</b></p>								
		<p><b>Programme</b></p>	<p><b>Sanctioned Intake</b></p>	<p><b>Actual enrolment</b></p>						
		<p>UG- B.E.</p>	<p><b>Refer Appendix -VIII</b></p>							
		<p>PG- M.E.</p>								
		<p>UG-B.Sc. Chemistry</p>								
		<p>PG -M.Sc. Regular</p>								
		<p>PG- M.Sc. Evening</p>								
		<p>Diploma Engineering</p>								
		<p>M.Phil.</p>								
		<p>Ph.D.</p>								
		<p>Any other (pl. Specify)</p>								
<p>3.2</p>	<p>Current number of academic programmes / courses offered by the University</p> <p>(Details to be provided in <b>Appendix-IX</b>)</p>	<p><b>Appendix -IX</b></p>								
		<p><b>Programme</b></p>	<p><b>Sanctioned Intake</b></p>	<p><b>Actual enrolment</b></p>						
		<p>UG-B.E.</p>	<p><b>Refer Appendix -IX</b></p>							
		<p>PG- M.E.</p>								
		<p>PG -M.Sc.( Regular)</p>								
		<p>PG- M.Sc. (Evening )</p>								
		<p>Diploma Engineering</p>								
		<p>B.Sc. ( Hons)</p>								
		<p>PG Diploma</p>								
		<p>M.Phil.</p>								
		<p>Ph.D.</p>								
		<p>Any other (pl. Specify)</p>								
<p>3.3</p>	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses</p> <p>b. To increase intake</p> <p>If yes please enclose copy of approval and give course- wise details in the following format:</p> <table border="1" data-bbox="300 1783 762 1955"> <tr> <td data-bbox="300 1783 440 1906"> <p>Name of Course</p> </td> <td data-bbox="445 1783 601 1906"> <p>Statutory Council</p> </td> <td data-bbox="606 1783 762 1906"> <p>Whether approval taken</p> </td> </tr> <tr> <td data-bbox="300 1912 440 1955"> <p> </p> </td> <td data-bbox="445 1912 601 1955"> <p> </p> </td> <td data-bbox="606 1912 762 1955"> <p> </p> </td> </tr> </table> <p>(Details to be provided in <b>Appendix-X</b>)</p>	<p>Name of Course</p>	<p>Statutory Council</p>	<p>Whether approval taken</p>	<p> </p>	<p> </p>	<p> </p>	<p><b>Appendix -X</b></p>		
<p>Name of Course</p>	<p>Statutory Council</p>	<p>Whether approval taken</p>								
<p> </p>	<p> </p>	<p> </p>								
		<p><b>Name of Course</b></p>	<p><b>Statutory Council</b></p>	<p><b>Whether approval taken</b></p>						
		<p>Diploma</p>	<p><b>Refer Appendix -X</b></p>							
		<p>BE</p>								
		<p>ME</p>								
		<p>B.Sc. ( Hons )</p>								
		<p>M.Sc. ( Regular)</p>								
		<p>M.Sc. Evening</p>								
		<p>PGD</p>								
		<p>Ph.D.</p>								
		<p>Certificate Course</p>								



<p>3.4</p>	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:</p> <table border="1" data-bbox="325 400 721 571"> <thead> <tr> <th>Name of the Study Centre</th> <th>Courses offered</th> <th>No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p><b>(Details to be provided in Appendix-VII)</b></p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>	Name of the Study Centre	Courses offered	No. of students enrolled				<p style="text-align: center;">No</p> <table border="1" data-bbox="842 383 1415 609"> <thead> <tr> <th>Name of the Study Centre</th> <th>Courses offered</th> <th>No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="text-align: center;">NA</td> </tr> </tbody> </table>	Name of the Study Centre	Courses offered	No. of students enrolled	NA		
Name of the Study Centre	Courses offered	No. of students enrolled												
Name of the Study Centre	Courses offered	No. of students enrolled												
NA														
<p>3.5</p>	<p>Temporal plan of academic work in the University</p> <ul style="list-style-type: none"> <li>▪ Semester System/</li> <li>▪ Annual System</li> </ul>	<p style="text-align: center;">Semester System</p>												
<p>3.6</p>	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <ol style="list-style-type: none"> <li>a. Name of the course(s)</li> <li>b. Since when started</li> <li>c. Whether the University has applied for permission from UGC?</li> </ol> <p>(Details to be provided in <b>Appendix-XI</b>)</p>	<p style="text-align: center;">Yes</p> <p style="text-align: center;"><b>Refer Appendix –XI</b></p>												



#### 4. Student Enrolment and Student Support

<b>4.1</b>	Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)
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Particulars	Gender	No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding		Grand Total
					Foreign Students	Person of Indian Origin students	
Diploma	M	370	15	0	0	0	385
	F	79	2	0	0	0	81
	T	0	0	0	0	0	0
UG-BE	M	142	12	0	0	0	154
	F	48	1	0	0	0	49
	T	0	0	0	0	0	0
PG-ME	M	20	3	0	0	0	23
	F	7	2	0	0	0	9
	T	0	0	0	0	0	0
B.Sc.	M	51	1	0	0	0	54
	F	95	2	0	0	0	97
	T	0	0	0	0	0	0
PG-M.Sc. Regular	M	34	1	0	0	0	35
	F	20	0	0	0	0	20
	T	0	0	0	0	0	0
PG M.Sc. Evening	M	6	0	0	0	0	6
	F	9	0	0	0	0	9
	T	0	0	0	0	0	0
M.Phil.	M	0	0	0	0	0	0
	F	0	0	0	0	0	0
	T	0	0	0	0	0	0
PGD Program	M	44	19	0	0	0	63
	F	6	3	0	0	0	9
	T	0	0	0	0	0	0
Ph.D.	M	22	6	0	0	0	28
	F	13	0	0	0	0	13
	T	0	0	0	0	0	0



M-Male, F-Female, T-Total

4.2	Category wise nos. of Students	<b>Category</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
		SC			
		ST			
		OBC	<b>Refer Annexure -B</b>		
		PH			
		General			
		<b>Total</b>			
4.3	Details of the two batches of students admitted :				

Particulars	Batch 1			Batch 2		
	Year of Entry : 2021-22			Year of Entry :2022-23		
	UG	PG	Total	UG	PG	Total
No. admitted to the programme	204	123	267	209	126	335
No. of Drop-outs (a) Within four months of Joining (b) Afterwards	3	7	10	8	5	13
No. appeared for the final year examination	55	105	160	0	112	112
No. passed in the final exam	50	104	154	0	107	107
No. passed in first class	45	103	148	0	105	105

4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details	No
4.5	Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details	Yes <b>Annexure -C</b>
4.6	In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil. /Ph.D.	Yes, Ph.D. Full Time & Part Time





4.7	<p>Whether the University have a website?</p> <p>If yes please give website address and whether the website is regularly updated?</p>	<p>Yes</p> <p><a href="http://www.upluniversity.ac.in">www.upluniversity.ac.in</a></p>								
4.8	<p>How are the prospective students informed about the criteria for admission, rules &amp; regulations, facilities available, etc?</p>	<p>Yes</p> <p>Website and Advertisement in Print media and Hoardings</p>								
4.17	<p>Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:-</p> <table border="1" data-bbox="280 725 963 949"> <thead> <tr> <th data-bbox="280 725 472 898">Name of the complainant</th> <th data-bbox="472 725 636 898">Complaint against</th> <th data-bbox="636 725 799 898">Date of complaint</th> <th data-bbox="799 725 963 898">Action taken by the University</th> </tr> </thead> <tbody> <tr> <td data-bbox="280 898 472 949"></td> <td data-bbox="472 898 636 949"></td> <td data-bbox="636 898 799 949"></td> <td data-bbox="799 898 963 949"></td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-XII</b>)</p>	Name of the complainant	Complaint against	Date of complaint	Action taken by the University					<p>Yes</p> <p><b>Refer Appendix –XII</b></p> <p>Grievance Redressal mechanism is available in the University but we have not received any complaint under Grievance Redressal</p>
Name of the complainant	Complaint against	Date of complaint	Action taken by the University							



**5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System ( Pending – Under Process )**

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	Yes BoS & Academic Council
5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	Under Process
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	Yes Governing Body and Academic Council
5.4	Furnish details of the following aspects of curriculum design:  Innovation such as modular curricula Inter/multidisciplinary approach	Innovation such as modular curricula Inter/multidisciplinary approach included in Teaching Scheme & Syllabus NEP 2020 guidelines implemented for B.Sc. Programs
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	Yes, Yearly
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field Trainings, Seminars, etc.)	Industrial Visit, Projects, Internships, Seminars, Expert Lecturer, On line & Offline Training
5.7	Please provide details of the examination system (Whether examination based or practical based)	Examination and Practical based (Refer Annexure – D for details about Exam & Evaluation System)
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	Offline /Physical mode (Refer Annexure – D for details about Exam & Evaluation System)
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	Refer Annexure –E
5.10	Does the University have a continuous internal evaluation system?	Yes (Refer Annexure – D for details about Exam & Evaluation System)



5.12	How are the question papers set to ensure the achievement of the course objectives?	<b>Refer Annexure -F</b> for detail policy regarding Question Paper Setting						
5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	<b>Refer Annexure -F</b> for detail policy regarding Question Paper Setting						
5.14	<p>How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-</p> <table border="1" data-bbox="304 745 919 927"> <thead> <tr> <th data-bbox="304 745 496 880">Year</th> <th data-bbox="496 745 667 880">Date of exams</th> <th data-bbox="667 745 919 880">Date of announcement of results</th> </tr> </thead> <tbody> <tr> <td data-bbox="304 880 496 927"></td> <td data-bbox="496 880 667 927"></td> <td data-bbox="667 880 919 927"></td> </tr> </tbody> </table>	Year	Date of exams	Date of announcement of results				<p><b>Refer Annexure -G</b></p>
Year	Date of exams	Date of announcement of results						



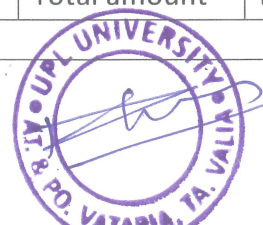


	Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks	guidelines for reservation / relaxation in admission. <b>Refer Annexure-J</b>
6.6	Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-				Yes  <b>Annexure K</b>
	Total No. of Seats (Course wise)	No. of total students admitted	No. of students admitted under Management quota	No. of students admitted under Management quota	
6.7	What is the admission policy of the University with regard to NRI and overseas students?				No



### E. Fee Structure ( Done )

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	<b>Sr. No.</b>	<b>Course</b>	<b>Fees/ Year (Rs)</b>
		1	Diploma	42,000.00
		2	BE	1,04,000.00
		3	ME	1,24,000.00
		4	B.Sc.	40,000.00
		5	M.Sc.	70,000.00
		6	M.Sc. Evening	70,000.00
		7	Ph.D. (full time)	50,000.00
		8	Ph.D. (part Time)	75,000.00
		9	PGD	1,00,000.00
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	No		
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes		
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	Yes No hidden charges		
7.5	Mode of Fee collection	<ul style="list-style-type: none"> <li>▪ On line (Internet Banking, NEFT, IMPS)</li> <li>▪ Cheque</li> <li>▪ Credit Card &amp; Debit Card</li> <li>▪ Deposit in to Bank Account</li> </ul>		
7.6	Points is not available in UGC Performa	NA		
7.7	Points is not available in UGC Performa	NA		
7.8	Whether University is providing any concession in fee to students? If yes, please provide details.	No		
7.9	Details of the Hostel Fee including mess charges	<b>Sr. No.</b>	<b>Type of fee</b>	<b>Fees/ Year(Rs)</b>
		1	Hostel Rent	Rs.24,000.00
		2	Food charges	Rs.43,200.00
		3	Total amount	Rs.67,200.00



7.10	Any other fee	Yes Processing fee for all courses Examination fees – Semester wise																			
7.11	Basis of Fee Structure	<table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Course</th> <th>Fees fixed by</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Diploma</td> <td rowspan="3">FRC Technical ( Gujarat)</td> </tr> <tr> <td>2</td> <td>B.E.</td> </tr> <tr> <td>3</td> <td>M.E.</td> </tr> <tr> <td>4</td> <td>B.Sc.</td> <td rowspan="4">Governing Body of University</td> </tr> <tr> <td>5</td> <td>M.Sc.</td> </tr> <tr> <td>6</td> <td>PGD</td> </tr> <tr> <td>5</td> <td>Ph.D.</td> </tr> </tbody> </table>	Sr. No.	Course	Fees fixed by	1	Diploma	FRC Technical ( Gujarat)	2	B.E.	3	M.E.	4	B.Sc.	Governing Body of University	5	M.Sc.	6	PGD	5	Ph.D.
Sr. No.	Course	Fees fixed by																			
1	Diploma	FRC Technical ( Gujarat)																			
2	B.E.																				
3	M.E.																				
4	B.Sc.	Governing Body of University																			
5	M.Sc.																				
6	PGD																				
5	Ph.D.																				
7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No																			
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	Yes																			



**F. Faculty ( Existing Done, New Pending )**

8.1	<p>Total no. of Sanctioned and filled up posts (Institution- wise and Department- wise)</p> <table border="1" data-bbox="320 434 879 618"> <tr> <th data-bbox="320 434 416 524">Dept</th> <th colspan="2" data-bbox="416 434 576 524">Professor</th> <th colspan="2" data-bbox="576 434 727 524">Associate Professor</th> <th colspan="2" data-bbox="727 434 879 524">Assistant Professor</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	Dept	Professor		Associate Professor		Assistant Professor																<p align="center"><b>Refer Annexure –L</b> Enclosed</p>
Dept	Professor		Associate Professor		Assistant Professor																		
8.2	<p>Details of teaching staff in the following format (Please provided details – Institution- wise and Department-wise)  (Details to be provided in <b>Appendix-XIII</b>)</p>	<p align="center"><b>Refer Appendix –XIII</b> Enclosed</p>																					

**Appendix –XIII**

Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications

8.3	<p>Category wise no of teaching Staff</p>	<table border="1" data-bbox="826 1476 1394 1845"> <thead> <tr> <th data-bbox="826 1476 978 1543">Category</th> <th data-bbox="978 1476 1123 1543">Female</th> <th data-bbox="1123 1476 1268 1543">Male</th> <th data-bbox="1268 1476 1394 1543">Total</th> </tr> </thead> <tbody> <tr> <td data-bbox="826 1543 978 1592">SC</td> <td></td> <td></td> <td></td> </tr> <tr> <td data-bbox="826 1592 978 1641">ST</td> <td></td> <td></td> <td></td> </tr> <tr> <td data-bbox="826 1641 978 1691">OBC</td> <td align="center" colspan="3" data-bbox="978 1641 1394 1691"><b>Annexure-L</b></td> </tr> <tr> <td data-bbox="826 1691 978 1740">PH</td> <td></td> <td></td> <td></td> </tr> <tr> <td data-bbox="826 1740 978 1798">General</td> <td></td> <td></td> <td></td> </tr> <tr> <td data-bbox="826 1798 978 1845">Total</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Category	Female	Male	Total	SC				ST				OBC	<b>Annexure-L</b>			PH				General				Total			
Category	Female	Male	Total																											
SC																														
ST																														
OBC	<b>Annexure-L</b>																													
PH																														
General																														
Total																														
8.4	<p>Details of Permanent and Temporary Faculty members in following format</p>																													





Particulars	Female	Male	Total
<b>Total no. of permanent teachers</b>			
No. of teachers with Ph.D. as the highest qualification			
No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification			
<b>Total no. of temporary teachers</b>			
No. of teachers with Ph.D. as the highest qualification	<b>Annexure-L</b>		
No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification			
<b>Total no. of part-time teachers</b>			
No. of teachers with Ph.D. as the highest qualification			
No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification			

8.5	Ratio of full-time teachers to part-time/ contract teachers	10:1
8.6	Process of recruitment of faculty -Whether advertised? (pl. attach copy of the advertisement) -Whether selection committee was constituted as per the UGC Regulation?	<ul style="list-style-type: none"> <li>▪ Engineering=As per AICTE Norms 2019</li> <li>▪ Science – As per UGC norms 2018</li> </ul>
8.7	Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:- Self Appraisal Evaluation Peer Review Students evaluation Others (specify)	<p>Yes</p> <p>As per University Policy</p>
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	
8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:- Scale of Pay with all the allowances AICTE pay scale 2010 ( 6 <sup>th</sup> Pay Commission ) <ul style="list-style-type: none"> <li>▪ Professor – 37400-67000,1000</li> <li>▪ Associate Professor –37400-39100,9000</li> <li>▪ Assistant Professor -15600-39100,6000</li> </ul> Mode of Payment: Credit in to Bank account	<p>Yes</p>



8.10	Pay/Remuneration provided to:- Part-Time Faculty – Temporary Faculty- Guest Faculty –	Yes , Consolidated Credit in to their Bank Accounts
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubical, Computers/Any other)	<ol style="list-style-type: none"> <li>1. Computers</li> <li>2. Cubical</li> <li>3. Office Table</li> <li>4. Cupboard</li> <li>5. Transportation@ Subsidised rate</li> <li>6. Canteen @ Subsidised rate</li> <li>7. Health Insurance</li> <li>8. Personal Accident Policy</li> <li>9. Medical Allowance</li> </ol>



## G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	Yes , 25 Acres
9.2	Does the University have sufficient class rooms?	Yes, 48
9.3	<b>Laboratories &amp; Equipment</b> (Details to be provided in <b>Appendix-XIV</b> and <b>Appendix-XV</b> )	<b>Appendix-XIV &amp; XV</b> Enclosed
a)	Item Description (make and model)	
b)	Location (Department)	
c)	Value (Rs.)	
d)	Present Condition	
e)	Date of Purchase	
9.4	<b>Library</b>	
a)	Total Space (all Kinds)	438.37 sqmt
b)	Computer / Communication facilities	10
c)	Total no. of Ref. Books (Each Department)	11543
d)	All Research Journals subscribed on a regular basis	Print Journal -69 E-Journals -2233
9.5	<b>Sports Facilities</b> (Details to be provided in <b>Appendix-XVI</b> )	<b>Appendix-XVI</b>
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	Cricket/Football
b)	Track for Athletics	No
c)	Basketball courts	Yes ,1 No
d)	Squash / Tennis Courts	No
e)	Swimming Pool (Size)	No
f)	Indoor Sports Facilities including Gymnasium	Yes
g)	Any other	Volleyball
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	Yes Separate for Boys and Girls Boys Hostel : 80 Rooms (160 Students) Girls Hostel : 16 Rooms ( 32 Students )



## H. Financial Viability

10.1	<p>Details of the Corpus Fund created by the University</p> <p>Amount – FDR No. Date – Period -</p> <p>(Documentary evidence to be given)</p>	<table border="1" data-bbox="759 344 1439 757"> <thead> <tr> <th>Sr. No.</th> <th>Year</th> <th>Income (Rs)</th> <th>Expenditure (Rs)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2021-22</td> <td>96,400,000.00</td> <td>116,551,000.00</td> </tr> <tr> <td>2</td> <td>2022-23</td> <td>164,422,000.00</td> <td>162,213,000.00</td> </tr> <tr> <td>3</td> <td>2023-24</td> <td>198,966,000.00</td> <td>194,604,000.00</td> </tr> <tr> <td>4</td> <td>Total</td> <td>459,788,000.00</td> <td>473,368,000.00</td> </tr> </tbody> </table> <p>FDR of Rs.5.00 Cr with Gujarat State Financial Services Pvt. Limited.</p>	Sr. No.	Year	Income (Rs)	Expenditure (Rs)	1	2021-22	96,400,000.00	116,551,000.00	2	2022-23	164,422,000.00	162,213,000.00	3	2023-24	198,966,000.00	194,604,000.00	4	Total	459,788,000.00	473,368,000.00	
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10.2	<p>Financial position of the University (please provide audited income and expenditure statement for the last 3 years)</p>	<p style="text-align: center;"><b>Annexure-M</b></p>																					
10.3	<p>Source of finance and quantum of funds available for running the University (for last audited year)</p> <p>Fees –</p> <p>Donations-</p> <p>Loan –</p> <p>Interest-</p> <p>Any other (pl. Specify)-</p>	<table border="1" data-bbox="794 1137 1401 1509"> <thead> <tr> <th>Sr. No.</th> <th>Source of Income</th> <th>Amount in (Rs)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Fees</td> <td>137,830,416.00</td> </tr> <tr> <td>2</td> <td>Donations</td> <td>614,000.00</td> </tr> <tr> <td>3</td> <td>Loan</td> <td>-</td> </tr> <tr> <td>4</td> <td>Interest</td> <td>951,000.00</td> </tr> <tr> <td>5</td> <td>Mis.</td> <td>35,000.00</td> </tr> <tr> <td>6</td> <td>Total</td> <td>139,430,416.00</td> </tr> </tbody> </table>	Sr. No.	Source of Income	Amount in (Rs)	1	Fees	137,830,416.00	2	Donations	614,000.00	3	Loan	-	4	Interest	951,000.00	5	Mis.	35,000.00	6	Total	139,430,416.00
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6	Total	139,430,416.00																					
10.4	<p>What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given</p>	<p style="text-align: center;">97,302.00</p>																					



## I. Governance System

### 11. Organization, Governance and Management

11.1	<p>Composition of the statutory bodies of the University (please give names, profession &amp; full postal address of the members and date of constitution):-</p> <ul style="list-style-type: none"><li>▪ Governing Board</li><li>▪ <del>Executive Council</del></li><li>▪ Board of Management</li><li>▪ Academic Council</li><li>▪ Finance Committee</li><li>▪ Board of Studies</li><li>▪ Others</li></ul> <p>(Details to be provided in <b>Appendix-XVII</b>)</p>	<p><b>Appendix-XVII</b> Enclosed</p>
11.2	<p>Dates of the meetings of the above bodies held during the last 2 years</p> <p>(Enclose attested copy of the minutes of the meetings)</p>	<p><b>Enclosed</b> <b>Refer Annexure -N</b> Minutes of Meeting of AC, BOG and BoS</p>
11.3	<p>What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.</p>	<p>Enclosed</p>
11.4	<p>Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?</p>	<p>Academic Audit</p>



## J. Research Profile ( Discussion require)

12.1	<p>Faculty-wise and Department-wise information to be provided in respect of the following:-</p> <ul style="list-style-type: none"><li>➤ Student Teacher Ratio</li><li>➤ Class Rooms</li><li>➤ Teaching labs</li><li>➤ Research labs (Major Equipment's)</li><li>➤ Research Scholars (M.Tech, Ph.D., Post Doctoral Scholars)</li><li>➤ Publications in last 3 years (Year-wise list)</li><li>➤ No. of Books Published</li><li>➤ Patents</li><li>➤ Transfer of Technology</li><li>➤ Inter-departmental Research (Inter-disciplinary)</li><li>➤ Consultancy</li><li>➤ Externally funded Research Projects</li><li>➤ Educational Programmes Arranged</li></ul>	<p style="text-align: center;"><b>Refer Annexure-O</b></p>
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**K. Misc.**

**13. Details of Non-Teaching Staff (Existing Done and New Pending)**

13.1	Details of Non-Teaching Staff
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Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details

(Details to be provided in **(Appendix-XVIII)**)

13.2	Details of Non-Teaching Staff	<b>Administrative Staff</b>																															
		<b>Particulars</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>																												
		Group A	0	1	1																												
		Group B	0	2	2																												
		Group C	5	4	9																												
		Group D	0	0	0																												
		<b>Sub Total</b>	<b>5</b>	<b>7</b>	<b>12</b>																												
		<b>Technical Staff</b>																															
		<b>Particulars</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>																												
		Group A	0	0	0																												
		Group B	0	0	0																												
		Group C	12	15	27																												
		Group D	0	0	0																												
		<b>Sub Total</b>	<b>12</b>	<b>15</b>	<b>27</b>																												
<b>Grand Total</b>	<b>16</b>	<b>25</b>	<b>41</b>																														
13.3	No. of Non-teaching staff category wise	<table border="1"> <thead> <tr> <th>Category</th> <th>Female</th> <th>Male</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>SC</td> <td>2</td> <td>1</td> <td>3</td> </tr> <tr> <td>ST</td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>OBC</td> <td>9</td> <td>8</td> <td>17</td> </tr> <tr> <td>PH</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>General</td> <td>4</td> <td>14</td> <td>18</td> </tr> <tr> <td><b>Total</b></td> <td><b>16</b></td> <td><b>25</b></td> <td><b>41</b></td> </tr> </tbody> </table>				Category	Female	Male	Total	SC	2	1	3	ST	1	2	3	OBC	9	8	17	PH	0	0	0	General	4	14	18	<b>Total</b>	<b>16</b>	<b>25</b>	<b>41</b>
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General	4	14	18																														
<b>Total</b>	<b>16</b>	<b>25</b>	<b>41</b>																														



13.4	Ratio of Non-teaching staff to students	1:40
13.5	Ratio of Non-teaching staff to faculty	Engineering: 1:18 Science : 1:40

**14. Academic Results (After Exam)**

14.1	Faculty-wise and course-wise academic results of the past 3 years			<b>Refer Annexure -P</b>	
	Sr. No.	Course	No. of Candidates appeared		Result





**15. Accreditation (Existing only)**

	<p>Whether Accredited by NAAC? If yes, please provide the following details:</p> <p>Date of Accreditation          Period          Grade          CGPA          Grading System Followed</p>	<p>Not Applicable</p>												
<p>15.2</p>	<p>Whether courses are accredited by NBA? If yes, please provide course-wise details as under: -</p> <table border="1" data-bbox="296 887 1018 1102"> <thead> <tr> <th data-bbox="296 887 403 1010">Sr. No.</th> <th data-bbox="403 887 592 1010">Course</th> <th data-bbox="592 887 788 1010">Whether Accredited</th> <th data-bbox="788 887 1018 1010">Period of Accreditation</th> </tr> </thead> <tbody> <tr> <td data-bbox="296 1010 403 1055"></td> <td data-bbox="403 1010 592 1055"></td> <td data-bbox="592 1010 788 1055"></td> <td data-bbox="788 1010 1018 1055"></td> </tr> <tr> <td data-bbox="296 1055 403 1102"></td> <td data-bbox="403 1055 592 1102"></td> <td data-bbox="592 1055 788 1102"></td> <td data-bbox="788 1055 1018 1102"></td> </tr> </tbody> </table>	Sr. No.	Course	Whether Accredited	Period of Accreditation									<p>Yes          Under Institute which is affiliated with University  <b>(Refer Annexure-Q )</b></p>
Sr. No.	Course	Whether Accredited	Period of Accreditation											
<p>15.3</p>	<p>Other Accreditations, if any</p>	<p>No</p>												
<p>15.4</p>	<p>Any other information          (including special achievements by the University which may be relevant for the University)</p>	<p>Institute (SRICT) affiliated to University is Accredited by NAAC with B++ grade in Sept 2021  <b>(Refer Annexure -Q )</b></p>												



## 16. Strength and Weaknesses of the University

16.1	Strengths of the University	<ul style="list-style-type: none"> <li>▪ Quality Education</li> <li>▪ Qualified and Experience Faculty</li> <li>▪ Financial aid from UPL Limited, ARES Trust and other Industries</li> <li>▪ Strong industrial support from industries in terms of consultancy projects, internship, placements, Industrial training etc.</li> <li>▪ 100 % placement for all registered students</li> <li>▪ Shroff S.R.Rotary Institute of Chemical Technology is accredited by NAAC with B++ Grade</li> <li>▪ Shroff S.R.Rotary Institute of Chemical Technology is awarded 4 star ranking by GSIRF for academic year 2021 &amp; 2022</li> <li>▪ BE Chemical Engineering , BE Chemical Technology, BE Mechanical Engineering , BE Environmental Science &amp; Technology and B.E. Chemical Technology are accredited by NBA</li> <li>▪ Schedule-1 Environment Auditor by GPCB</li> <li>▪ Energy Auditor by GEDA, Govt of Gujarat</li> <li>▪ First “5S” certified academic campus</li> <li>▪ More than 200 MoU with Industries &amp; Organizations of National &amp; International Repute</li> <li>▪ Financial Assistance to up 100 % to under privileged students</li> </ul>
16.2	Weaknesses of the University	<ul style="list-style-type: none"> <li>▪ Located in Rural Area –Away from City</li> <li>▪ Downtrend in admissions among certain BE &amp; ME programs</li> </ul>

### Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.



The above information is also posted on the website of the University [www.upluniversity.ac.in](http://www.upluniversity.ac.in).



Mr. Dharmesh D. Patel

Registrar

Signed and Sealed by the Head of the Institution

